



*St. Theresa
Parish Wakaw
July 5, 2026
Fourteenth
Sunday In
Ordinary Time*

Mission Statement

Challenged by the richness of Eucharist and the inspiration of the gospel, it is our mission to nourish our faith and commitment to evangelization, prayer, pastoral care, formation, fellowship and social justice for the integral salvation of every person.

P.O. Box 795 Wakaw, SK. Tel.# (306) 233 4230

<https://www.sttheresaparishwakaw.com>

Facebook page: Wakaw-St. Theresa Parish

Email: sttheresaparish@gmail.com

Pastor - Rev. Dr. Janusz Bizewski

In Office Tuesdays & Thursdays

In emergency call (306) 233 4230

Permanent Deacon: Rick Lucas (306) 830 5995

Secretary: Daryl Rudichuk (306) 233 7495

Office Hours - Monday, Tuesday, Wednesday &
Thursday 8am to 12pm

PARISH PASTORAL COUNCIL

Andrea Gareau (chairperson) 306 981 3598,
Brenda Kolla, Bernice Barry & Colette Thibault,
Yvonne Baker & Theresa Chipeur

PARISH FINANCE COUNCIL

Ernest Gareau Chairman

Jennifer Frie, Marjorie Biccum, Warren Kirilenko,
Terry Classen, Cynthia Kulrich, Dave Waselyshen

RELIGIOUS STORE

Juanita Kolla (306) 233-7877 and

Jocelyne Thibault (306) 233-7240

OTHER CONTACTS

Servers - Carmen Burke; Building - Terry Classen; Cemetery
- Terry Classen, Sid Kulrich & William Venne; COMMUNION

TO THE LODGE - Andrea Gareau;

LIBRARY - Jocelyne Thibault;

PEROGY LADIES - Marj Biccum and Yvonne Baker

PILGRIMAGE - Parish office

CWL - Brenda Kolla

SACRAMENTS

Baptism, First Communion\Confirmation, RCIA

Contact; Fr Janusz at, the parish office 306 233-4230 or

Linda Kindrachuk 306 233 4390

Wedding or Anointing of the Sick - Fr. Janusz or the parish
office

RECONCILIATION 11:00 am – 12 pm the 4th Saturday of the
month, Half hour before Mass by request.

Saturday, July 4 - 7:30pm Bonne Madone

For Special Intentions

Amos 9.11-15; Matthew 9.14-17

Sunday, July 5 - 11:00am Wakaw

+ Denis Bertrand by Laurel & Jean Gaudet

Zechariah 9.9-10; Romans 8.9, 11-13; Matthew
11.25-30

Monday, July 6 - 9:00am Wakaw

+ Peter Slonowski by Dianna Slonowski

Hosea 2.14, 15b-16, 19-20; Matthew 9.18-26

Tuesday, July 7 - **Funeral - No 9am Mass**

Hosea 8.4-7, 11-13; Matthew 9.32-38

Wednesday, July 8 - 9:00am Wakaw

+ Gaby Gareau by friends & family

Hosea 10.1-3, 7-8, 12; Matthew 10.1-7

Thursday, July 9 - 10:00 am Pioneer Lodge

For Special Intentions

Hosea 11.1-5b, 8c-9; Matthew 10.7-15

Friday, July 10 - 9:00am Wakaw

+ Gaby Gareau by friends & family

Hosea 14.1-9; Matthew 10.16-23

Saturday, July 11 - 7:30pm Bonne Madone

For Special Intentions

Isaiah 6.1-8; Matthew 10.24-33

Sunday, July 12 - 11:00am Wakaw

+ Marcel Nagy by Yvonne Nagy

Isaiah 55.10-11; Romans 8.18-23; Matthew 13.1-23

LIVE STREAMED MASS SCHEDULE.

Sunday, July 12, - 11:00am

Please visit the website for more
information

sttheresaparishwakaw.com

COLLECTIONS AND DONATIONS

June 28, - \$1,033.00

Please direct E-Transfers to
sttheresaparish@gmail.com

Tax receipts will be issued

PRAYING FOR THE SICK AND THE SHUT-INS:

Mary Petrowski, Ben Nagy, Michelle Luciuk, Shirley Mamchur, Joyce Toth, Diane Green and all the residents at Wakaw Pioneer Lodge, Mill Site and Cornerstone Care Home.

If you wish to request prayers for family members and friends who are sick, please email the Parish Office at sttheresaparish@gmail.com or call (306) 233-4230

RELIGIOUS STORE

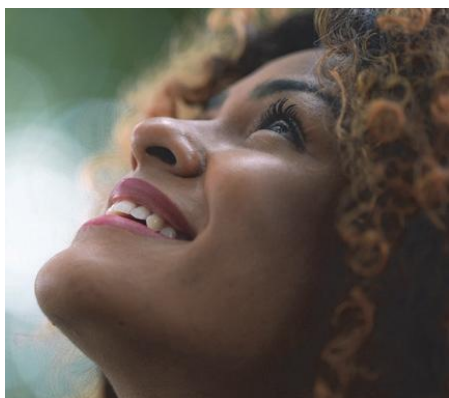
Varieties of items are for sale in the religious store. Please call one of the store's attendants Juanita Kolla (306)233-7877 or Jocelyn Thibault (306)233-7240 to make an appointment.

CHILDREN LITURGY

Children's liturgy is now available at the Sunday mass. We welcome all children aged 3 to 12 .

A WORD FROM POPE LEO XIV

*There is a
burning
question in
our hearts, a
need for truth
that we cannot ignore, which leads us to ask
ourselves: what is true happiness? What is the
true meaning of life? What can free us from
being trapped in meaninglessness, boredom,
and mediocrity?... We need to lift our
eyes...to the "things that are above"
(Colossians 3:2).*



- Bonne Madone Mass Times are Saturday's at 7:30pm
- Thank you to the LFI Team for all the work done in our parish hall.
- The rectory renovation project plans will be made public in January/27, however, there has been a "Capital Project Fund" opened at the Credit Union, and donations (payable to St. Theresa Parish) may be made toward this project anytime.
- Check out our new "work in progress" (not all features are working yet) website at sttheresawakaw.ca

	July 5	July 12	July 19	July 26
Computer	Saige Jarvis	Lorraine Vachon	Chau Luu	Saige Jarvis
L-Stream	Allan Buryniuk	Terry Oleksyn	Alison Frie	Rick Kindrachuk
Ushers	Ernest & Andrea Gareau	Dwayne & Lorna Reynaud	Ray Baumann & Brenda Kolla	Bob & Darlene Antoshkiw
Reader 1	Trudy Waselyshen	Marj Biccum	Lorie Burechailo	Pam Classen
Reader 2	Brenda Kolla	Terry Classen	Allan Buryniuk	Linda Kindrachuk
Bread	Marj Biccum	Yvonne Baker	Andrea Gareau	Lorie Burechailo
Cup	Lorie B & Andrea G	Saige J & Allan B	Gerald G & Brenda K	Marj B & Laurel L
Offering		Nagy Family		
Finance	Marj Biccum	Jennifer Frie	Cynthia Kulrich	Dave Waselyshen



From Pastor's Desk

14th Sunday in Ordinary Time

Homily Highlights

FIRST READING: Zechariah 9:9-10

In his vision Zechariah sees the Lord's Anointed (the Messiah) approaching the holy city. His arrival marks a new age for the people. In the past their kings had been woefully inadequate, failing to provide the strength and protection their office required of them. This new king will be strong. His kingdom will reach out to the ends of the earth. His aim will not be personal gain but the advancement of all that is best for the people.

SECOND READING: Romans 8:9, 11-13

In the Letter to the Romans, Paul uses the term "flesh" in a pejorative sense. By using this concept he refers to a sinful, self-indulgent person. The Spirit of God (the Father) is also the Spirit of Christ. This Spirit has come to deliver us from the flesh. Correspondingly, in the same message Paul uses the word "spirit" to refer to the human person who is open to the Spirit. The Spirit not only delivers us from the flesh, but also enables us to live a godlike life and eventually to share the glorious life of the risen Christ.

GOSPEL: Matthew 11:25-30

Matthew convinces us that Jesus' message is not something that he created merely from his own resource. It is a tradition that has been handed over from the Father. Since Jesus is the Son of God, therefore, there exists a divine mutuality between Father and Son. No one can understand this divine communion by human knowledge or insight. This tradition is handed on only through the revelation of Jesus and only those to whom Jesus wishes to reveal it. Moreover, Jesus invites all who labor and are burdened to come to him and he will give them rest (Matt 11:28). Here Jesus is portrayed as the embodiment of divine Wisdom similar to the invitation found in the Book of Sirach (Sir 51:23, 26). The rabbis used the metaphorical term "yoke" to describe service in the Old Testament. A familiar phrase was the "yoke of Torah", which thanks to the scribes and Pharisees was heavy to bear for the people. However, when this yoke is learned from Jesus, it is easy and light, because this lesson in salvation offers the only reality described as true rest.

Dear Padre July 5, 2026

Is it appropriate to display the Canadian flag in our church?

A diocesan bishop—who often delegates this matter to the discretion of the pastor—determines regulations on whether and how to display the Canadian flag in a Catholic church. Displaying the flag, and a book of remembrance for those serving in the armed forces, seems to have originated in many Canadian parishes during World War II. The practice has continued through subsequent wars and national tragedies. While the Bishops' Committee on the Liturgy advised that national symbols should not be *permanent* fixtures of a worship space, they may be appropriate at worship services on a civil holiday, etc. This same committee discouraged pastors from displaying the Canadian flag within the sanctuary itself—a space reserved for the altar, ambo, presidential chair, and tabernacle—but instead to place the flag in the vestibule of the church together with a book of petitions for the living and deceased. Fundamentally, a church building is where the liturgical assembly gathers as one body in Christ—the same Christ of the Eucharist who is beyond time and place, who came to unite our divisions. “The church building is a sign and reminder of the immanence and transcendence of God—who chose to dwell among us and whose presence cannot be contained or limited to any single place” (Conference of Catholic Bishops, *Built of Living Stones*, 2000).

Good News! July 5, 2026 - ANN M. GARRIDO

The invention of the yoke 6,000 years ago marked one of the great advances in human history. The yoke—a wooden beam fitted across the neck—harnessed the energy of two cattle pulling in the same direction, hastening the tilling of soil and transport of goods. It is easy to see why, among many ancient peoples, the yoke became a symbol of subjugation. When the Roman army won a battle, they forced defeated soldiers to walk beneath a “yoke” of spears to indicate they were now in a state of servitude. The prophet Jeremiah once walked through Jerusalem wearing a yoke to warn the people they were about to be conquered by Babylon. In Judaism, however, the Torah was also sometimes referred to as a yoke. It was a law to be submitted to, but it also was a way of life that offered an alternative to the cruel “yokes” imposed by kings. The Book of Sirach encourages youth to “Take [Torah’s] yoke upon your neck; that your mind may receive her teaching.... See for yourselves! I have labored only a little but have found much” (Sirach 51:26–27). It is unclear exactly what Jesus meant when he invited us to accept *his* yoke, but it is likely that he was echoing the invitation of Sirach. He wanted us to know that following God’s law makes it possible for us to work together, accomplishing much that we could not do on our own. And that God’s law is a gentle law—one that enables rather than oppresses. Are you willing to receive Christ’s gentle teaching and make it your own? •